

**UNITED STATES DISTRICT COURT**  
**Western District of North Carolina**

**UNITED STATES OF AMERICA**  
 v.

**BRANDON LAMAR ADAMS**

- ) **JUDGMENT IN A CRIMINAL CASE**
- ) (For **Revocation** of Probation or Supervised Release)
- ) (For Offenses Committed On or After November 1, 1987)
- )
- ) Case Number: DNCW515CR000012-001
- ) USM Number: 29920-058
- )
- ) Myra Cause
- ) Defendant's Attorney

**THE DEFENDANT:**

- Admitted guilt to violation(s) 1, 2 of the Petition.
- Was found guilty of violation(s) of the Petition after denial of guilt.

**ACCORDINGLY**, the court has adjudicated that the defendant is guilty of the following violation(s):

Violation Number	Nature of Violation	Date Violation Concluded
1	LEAVING JUDICIAL DISTRICT WITHOUT PERMISSION	8/13/2021
2	LEAVING JUDICIAL DISTRICT WITHOUT PERMISSION	8/20/2021

The Defendant is sentenced as provided in pages 2 through 3 of this judgment. The sentence is imposed pursuant to the Sentencing Reform Act of 1984, United States v. Booker, 125 S.Ct. 738 (2005), and 18 U.S.C. § 3553(a).

- Defendant found not guilty as to violation(s) of the Petition and is discharged as to such violation(s).
- Violation(s) 3-6 are dismissed on the motion of the United States.

**IT IS ORDERED** that the Defendant shall notify the United States Attorney for this district within 30 days of any change of name, residence, or mailing address until all fines, restitution, costs, and special assessments imposed by this judgment are fully paid. If ordered to pay monetary penalties, the defendant shall notify the court and United States attorney of any material change in the defendant's economic circumstances.

Date of Imposition of Sentence: 9/14/2022

Kenneth D. Bell  
 United States District Judge



Date: September 15, 2022

Defendant: Brandon Lamar Adams  
Case Number: DNCW515CR000012-001

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## **IMPRISONMENT**

The defendant is hereby committed to the custody of the United States Bureau of Prisons to be imprisoned for a term of **FORTY-SIX (46) MONTHS.**

- The Court makes the following recommendations to the Bureau of Prisons:
  1. Placed in FCI Butner for CDL and automotive mechanics training, if possible, consistent with the needs of BOP.
  2. Participation in any available educational and vocational opportunities.
- The Defendant is remanded to the custody of the United States Marshal.
- The Defendant shall surrender to the United States Marshal for this District:
  - As notified by the United States Marshal.
  - At \_ on \_.
- The Defendant shall surrender for service of sentence at the institution designated by the Bureau of Prisons:
  - As notified by the United States Marshal.
  - Before 2 p.m. on \_.
  - As notified by the Probation Office.

## **RETURN**

I have executed this Judgment as follows:

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Defendant delivered on \_\_\_\_\_ to \_\_\_\_\_ at \_\_\_\_\_  
\_\_\_\_\_, with a certified copy of this Judgment.

\_\_\_\_\_  
United States Marshal

By: \_\_\_\_\_  
Deputy Marshal

Defendant: Brandon Lamar Adams  
Case Number: DNCW515CR000012-001

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**SUPERVISED RELEASE**

Upon release from imprisonment the Court Orders that NO FURTHER TERM OF SUPERVISED RELEASE IS IMPOSED.

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